
CREATOR'S WORDS

Native American

Chronological Bible Stories

Evangelism Tract



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The following stories were developed on the foundation of work laid down by many others. The sequence of stories to be included in the Evangelism Tract was developed by Mark Custalow who was the Native American National Missionary for the North American Mission Board, SBC at the time. He is now serving with the Southern Baptist Conservatives of Virginia.

Much of the story content was based on stories from *A Bible Storying Model for Short Term Mission Volunteers & International Service Corps Personnel* by J. O. Terry who was serving as Media Consultant for Asia and Pacific for the International Mission Board, SBC. Some story content was also influenced by *The Oral BIBLE School* by Lynn Thigpen in cooperation with Saul Paul Kes.

I was influenced in my use of names by *The Great Story From The Sacred Book* by Terry and Darlene Wildman. They have a shorter, less detail, tract of eighteen stories on CD that are excellently told. Their website is www.rainsongmusic.com and their CD may be previewed and purchased at <http://cdbaby.com/cd/tdwildman>.

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INTRODUCTION

This manual is a “guide” for Chronological Bible Storying in a Native American context. Chronological Bible Storying is an Oral Bible for cultures who are Primary Oral Learners. While the stories are “Printed” in this manual, it must be remembered that Bible Storying is an oral process. It is important that the stories be “Told” not “Read.” It is the goal to present these stories in an oral form through the use of CDs and DVDs in the future.

For approximately five hundred years Christians of European decent have attempted to share the Gospel of Jesus Christ with the First Nations of North America. There have been some marvelous successes, but all too often the people have not received the message or after receiving the message have not spread it among their own people. There is not one simple reason for this, but many. It would take a detailed study of history to begin to grasp them all. One significant reason that this document attempts to address is that Native American culture is an Oral culture. Our method of teaching and learning is through the process of telling stories.

“The Gospel is being proclaimed to more people than at any other time in history, yet many of those to whom it is being preached are not really “hearing” it. To understand how this failure is occurring, it is necessary to examine the dynamics of discourse. Discourse is a two-way street. Both the preacher’s presentation of the Gospel’s message and the hearer’s understanding of that message are involved.”¹

“Only a few presenters of the Gospel have the slightest idea that there might be a problem. On the other hand, most of the hearers affected by the problem know there is a problem. Caught by this problem are the oral communicators of this world . . . and those church leaders who preach and minister to them. Even worse, over 90% of the world’s ministers are literates who use expository formats when presenting the Gospel. When the Gospel is presented to an oral communicator using the literate’s expository means of communication, it is seldom “heard.” To be “heard,” the communicator must package the Gospel in a narrative, or story format. That is the format oral communicators understand and identify. Because a remembered story can and will be retold, the story format also provides the oral communicator with a means of communication. Expository formats such as outlines, steps, precepts, principles, teachings, lists, and similar constructions are seldom understood by oral communicators. Even less can they remember them.”²

“Well-meaning ministers and missionaries assume that anybody, even a child, can understand simple outlines of the Gospel passages they use to present Christ’s Gospel. Social, anthropological, and linguistic research reveals that is a misconception. Primary oral communicators do not understand the Gospel when it is presented to them by means of expository outlines, principles, precepts, steps, and logically developed discourses. Even if they do understand, they are helpless when faced with the need to remember and reproduce what they heard. Oral communicators . . . use different means of constructing, internalizing, recalling, and reproducing information and beliefs than do literates. An oral communicator’s patterns are the exact opposite of literate, word-culture patterns. Most ministers and missionaries have never faced these issues. Consequently, one-third to one-half of the world’s people have few

¹ Dr. Grant I. Lovejoy, Dr. James B. Slack and J.O. Terry, CHRONOLOGICAL BIBLE STORYING A Methodology for Presenting the Gospel to Oral Communicators (Southwestern Baptist Theological Seminary, 2001 Edition), I.2.

² Dr. Grant I. Lovejoy, Dr. James B. Slack and J.O. Terry, CHRONOLOGICAL BIBLE STORYING A Methodology for Presenting the Gospel to Oral Communicators (Southwestern Baptist Theological Seminary, 2001 Edition), I.2.

advocates who understand their plight and who are working to communicate Christ's message in culturally-compatible formats.”³

These stories are an attempt to address these issues making the Gospel understandable and just as important reproducible in the Native American culture. The Evangelism Tract is composed of approximately 46 stories that start with Creation and goes through Jesus' return to heaven and calling for a decision on the part of the hearer. As experience is gained with the use of the Evangelism Tract stories may be added or removed. As can be seen from the number of stories, the use of Chronological Bible Stories takes patience and time. But this approach is much more compatible with Native American culture and decision making process than typical evangelism methods.

The stories are intended to be told in a small group setting of three or four families. The setting could be someone's house or other "safe" location. Background scriptures are given for the stories but should not be used during the story telling session. The session should begin with the sharing of food, fellowship and prayer. If this is not the first session, there should be a review of the last session's story. Next would be some questions to generate interest and "prime the pump" for the story. The story should then be told, not elaborated on, just told. After the story it is good to have a volunteer retell the story. This allows the teller to determine how well the story was heard and to correct any errors. It also reinforces the story in the mind of the hearers. Following the retelling, a dialog should be conducted where the hearers discuss the story and discover its meaning. Some questions are provided to stimulate this dialog. Each group member should be challenged to tell the story to someone else before the next meeting.

In both the Hebrew and Native American cultures names have meanings. Sometimes a person, place, or thing's name is meaningful to the story line. For us the meaning of the name gives insight into the nature or character of whatever the name represents. It is more than just a label or tag for something. For this reason I have translated the biblical names from their original language instead of transliterating them the way most English Bible translators have. For example, Satan is "Adversary," Adam is "Red Clay," Eve is "Life," and Abraham is "Father of Many." At the first use of the name, the biblical name is given in brackets. While most Anglos do not consider the meaning of names important and are more comfortable with the Anglicized transliterated names, I believe the translated names will be more meaningful to the Native American hearers and provide more insight into the story. If you are uncomfortable with this, simply substitute the transliterated name in the story.

³ Dr. Grant I. Lovejoy, Dr. James B. Slack and J.O. Terry, CHRONOLOGICAL BIBLE STORYING A Methodology for Presenting the Gospel to Oral Communicators (Southwestern Baptist Theological Seminary, 2001 Edition), I.2 and I.3.

01 - CREATOR'S WORDS⁴

Background Scriptures: Deu 31:24-26; Isa 40:8; Jer 30:2; Jhn 1:1-18; Jhn 20:31; 1Co 10:11; 2Ti 3:15-16; Heb 4:12

Anchor Scripture: Jhn 1:1-18

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Pre-Story Introduction:

We all have practical questions we ask each day including:

- Will I continue to be able to provide shelter for my family?
- Will I have a problem feeding my family?
- How about clothing, medicine and other needs?
- What happens if I lose my job or become ill?

Sometimes we ponder more philosophical questions:

- How did the first man and woman come to be?
- Who am I, really? Is there a purpose for me living?
- Where did my ancestors come from?
- What happens when I die?
- Does it matter how I live my life?
- Does anyone care about me and the problems I face?

We would like trustworthy answers to these and many other questions about life.

Creator and His Words

The Creator is known by our peoples by many names; Grandfather, the Great Spirit, the Maker of Life, the Great Mystery, and other names from our many languages. In the forever past there was only Creator. Regardless of what we may call Him, there is only one Creator who made everyone and everything.

In ancient times Creator spoke to different men and instructed them to write down the history of the beginnings exactly as Creator revealed it to them. Later Creator guided other men to write about Himself, to write about the people who lived in that day and what they did, and most importantly of all, to begin telling the story of what Creator was doing for all people. These men who Creator chose to write these stories were called prophets. They wrote in their own native tongue and the message was first for the people who lived in that ancient time. But it was Creator's plan to preserve these stories through the ages because He intended them for all people, even for us today.

From the time of the first stories until the last prophet wrote the last story about 1600 years, or about 30 lifetimes had passed. The stories from the beginning agree with those written at the end because Creator guided the writing of them all. Creator caused the writings to be gathered into books and finally into one book which we know today as Creator's Sacred Book [the Bible]. It contains many stories, songs, and teachings, but it is really one story from beginning to end—the story of Creator and what He is doing for us.

⁴ Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 25-26
Influenced by Terry & Darlene Wildman's *The Great Story From the Sacred Book*; Story 1, "His Story"

One of Creator's prophets said these things written in Creator's Sacred Book were to warn us so we could walk the Good Road and not suffer the consequences of walking in disobedience as our ancestors did. He also said that Creator's Word was to encourage us and to give us hope. Still another prophet said that Creator's Word was very powerful and sharp, able to penetrate our spirits and judge our thoughts and the attitudes of our hearts. But most important of all, it tells us about Creator's plan to bring people into harmony with Himself.

Creator wants all people to know these things because He cares for every person. He has caused these stories to be translated into many languages so that all people might know the truth. Creator says in His Word "*For everything that was written in the past was written to teach us, so that through endurance and encouragement of the Scriptures we might have hope.*" Creator caused these stories to be written for us because He loves each of us and wants us to know Him personally, not just know about Him.

Over the coming weeks we will hear and learn what Creator's Word says.

Post-Story Dialog:

- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- Why would Creator cause His stories to be written down? (Use game of gossip to illustrate that stories can change when passed along orally.)
- Why is it important that we do not change the stories?
- Why are stories given to an ancient people important to us today?
- Why does creator want us to know these stories?
- How can we know these stories are true and are the words from the Creator?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.
- Next week we will hear about the Creation of the Spirit World.

Conclusion: Fellowship and informal discussion until people decide to leave.

02 - CREATION OF THE SPIRIT WORLD⁵

Background Scriptures: Job 38:4-7; Ps 148:2, 5; 103:20; Isa 14:12-14; Ez 28:12b-17; Mat 25:41; 13:39/24:31; Heb 1:7, 14; Rev 5:11; 12:7-10; 22:8-9

Anchor Scripture: Ps 148:2, 5

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- Do you believe spirits have an impact on our lives?
- Where did spirits come from?
- What is their purpose? Why do they exist?
- Can they harm us? Do we need to fear them?
- Can we be protected from the influence of evil spirits?
- Today's story talks about these things.

Creator Made the Spirit World

Here is what the Creator says about spirits. Creator is the greatest of all spirits. He is in a very real way the Great Spirit. Once there was only the Creator. Nothing else existed, not people or animals, not this world, not the stars, and not even other spirits. Before the Creator made the first man or woman, or even this world in which we live, the Creator made all the other spirits. Because Creator is always good and perfect without any fault He made all the spirits like Himself. He created them to obey Him, to worship Him, and praise Him. Unlike the spirits Creator made, He has always lived. He is from the forever past to the forever future, without beginning or end. Creator has unlimited power, He only had to speak and all the spirits were made. He didn't make them out of anything. He just spoke and they were. They are so many no one can count them.

These spirits are known as angels. Angels are very powerful and wise but not as great as Creator. Creator rules the Spirit World and has absolute power over it. In the beginning the spirits were loyal and obedient to the Creator who made them.

One spirit Creator made was very wise, very powerful, and very beautiful. Creator had a special work for him to do. This spirit was to guard Creator's sacred throne in heaven. But this spirit became filled with pride and desired to take Creator's place in heaven and rule over all the other spirits Creator had made. He said in his heart, "*I will be like Creator.*" So this spirit led a rebellion of some of the other spirits against Creator. Creator is pure and without evil and cannot allow disobedience and rebellion in His presence, so Creator drove these rebellious spirits from

⁵ Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 27-28

heaven. Creator always does what is right and just, for this reason He had to respond to these spirits' rebellion. He is also preparing a special place of forever punishment for all these disobedient spirits. The spirit who rebelled against Creator is named Adversary [Satan].

Creator's Word tells us that Adversary is a deceiver, a liar and the father of lies, and a murderer. He wants to destroy all the good work of Creator, and especially to tempt people to disobey and rebel against Creator like he did. But Creator is more powerful and is able to overcome the evil work of Adversary. Adversary knows that he has been defeated and that his time is short, so he is filled with hatred and works furiously against Creator's plan. The other wicked spirits help Adversary and they are known as demons or evil spirits.

This is what Creator's Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- How long has Creator existed? (He has always existed)
- What else does this story tell us about Creator? (all powerful, always good, perfect without fault, always does the right thing, is always just)
- Have spirits other than the Creator always existed? (No)
- How did spirits come to be? (Creator made them by speaking them into existence)
- Which is most powerful, Creator or the spirits He made? (Creator)
- Why did the creator make them? (to obey Him, to worship Him, and Praise Him)
- Did Creator make evil spirits? (No)
- Where did they come from? (The rebellion led by Adversary)
- If Creator made all the spirits good, why did some rebel against Him? (Creator gave them free will and they chose to disobey)
- Does Adversary want to hurt men and women? (Yes)
- Can the Creator protect us from Adversary and the other evil spirits? (Yes)
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

Additional Scriptures: Job; Ps 99:1; 103:19-21; Isa 45:12; Zec 3:1; Jhn 8:44; 2Co 2:11, 14; 1Pe 5:8. (The main focus is on the sovereignty of Creator and only characterizes Satan.)

03 - CREATION OF THE PHYSICAL WORLD⁶

Background Scriptures: Gen 1:1-2:3; Neh 9:6; Psa 8:3-8; Isa 45:11-12

Anchor Scripture: Psa 24:1-2

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- Has this world always existed?
- Where did the animals come from?
- How did they all come to be?
- How about mankind? Are we just a different kind of animal or something different?
- Today's story from the Creator's Words tells us about these things.

Creation of the Physical World

After the Creator spoke the many spirit beings into existence, He created the heavens and the earth. There was no material to make anything from until the Creator spoke it into existence. At first the earth was formless, empty, and very dark. The Spirit of Creator hovered over the waters that covered the earth. Creator spoke and said, "*Let there be light.*" And it was so. Creator saw the light was good. He called the light "day" and the darkness "night". And there was evening, and there was morning—the first day.

Creator spoke again and said, "*Let the waters above be separated from the waters below.*" So Creator called the expanse between the waters sky. And there was evening, and there was morning—the second day.

Again Creator spoke and said, "*Let dry ground appear.*" The water below separated into seas and dry ground appeared. Creator called the dry ground land. This is how Turtle Island came to be. Creator saw that it was good. Now Creator said, "*Let the land produce seed bearing plants of all kinds and trees that bear fruit with seeds according to their kind.*" And it was so. Creator was pleased and saw that it was good. And there was evening, and there was morning—the third day.

Creator said, "*Let there be lights in the sky to separate the day from the night. Let them serve as signs to mark the seasons and days and years.*" He made the sun to mark the day and the moon for the night. He also made the stars. And Creator saw that it was good. And there was evening, and there was morning—the fourth day.

Then Creator said, "*Let the water be filled with living creatures, and let birds fly across the sky.*" He saw that it was good and He blessed the creatures of the water and all the birds and said, "*Be fruitful and increase in number, fill*

⁶ Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 29-30

the water in the seas, and let the birds increase on the earth.” And there was evening, and there was morning—the fifth day.

Again Creator spoke, this time saying, *“Let the land produce living creatures according to their kinds: buffalo, elk, deer, bear, wolf, coyote and all other creatures that move along the ground.”* Creator saw that it was good. Finally, Creator said, *“Let us make man in our image and likeness to have authority over the birds of the air, over the animals, and all the creatures that move along the ground.”* So He created man in his image, both male and female. Creator blessed them and said to them: *“Be fruitful and increase in number, fill the earth and care for it.”* Creator said to them, *“I give you every seed-bearing plant and every tree with fruit that has seed in it as your food.”* He also provided the green plants as food for the animals, birds and creatures that move along the ground. Creator saw all that He had brought into existence, and it was very good. And there was evening, and there was morning—the sixth day.

All the work of creation was finished in six days. All that was created was brought into existence from nothing but Creator’s words. On the seventh day Creator rested from all His work. He blessed the seventh day and set it apart as sacred, because on that day He rested from all the work of creating.

This is what Creator’s Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- What does this story tell us about Creator? (He worked in an orderly way, things were made by His unlimited power)
- How long did it take Creator to finish creation? (6 days)
- When did life first appear? (Plant life on Day 3)
- What kind of life was it? (Plant)
- When were the first animals created? (Day 5)
- What were they? (Birds and aquatic life)
- When was the land animals created? (Day 6)
- What did Creator think of all he had made? (It was good)
- When was man created? (last after the land animals)
- How is man different from all the other animals? (Created in the image of God, given authority over and responsibility for the rest of creation)
- What did Creator think of man after he created them? (It was very good)
- What did the Creator do on the seventh day? (Rest), Why, Was He tired? (to set an example)
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

04 - CREATION OF MAN AND WOMAN⁷

Background Scriptures: Gen 1:26-28; 5:1; Psa 8:4-6; 139:13-16; Job 33:4; Mal 2:10; Act 17:26

Anchor Scripture: Gen 5:1-2

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- Where did man come from?
- What is man's place in this creation?
- What is man's relationship with the Creator?
- Based on our last story, how is man different from the other animals?
- Today's story from the Creator's Words gives us more information about how man was created.

Creation of Man and Woman

In our first two stories Creator spoke the spirits and the physical universe into existence. His final act of creation was to create man and women. Creator had said, "*Let us make man in our own image.*" He created them both male and female in His likeness.

Here is how that came about. Creator formed the first man, Red Clay [Adam], from the dust of the ground and breathed into his nostrils the spirit of life. Red Clay became a living being.

Creator had planted a garden called Pleasure [Eden] and there He put Red Clay to work taking care of it. Pleasure was a perfect place to live. Creator had made all kinds of trees to grow out of the ground—trees that were pleasing to the eye and good for food. There were no weeds or briars there and the food was plentiful. When Red Clay was hungry he only had to gather the food he wanted, it was always there. There was no sickness, nor death there. Animals and man alike ate of the many plants in the garden. There was no need to hunt or kill. Everything was in harmony and balance.

In the middle of the garden Creator placed two trees, the Tree of Life and the Tree of Knowing Good and Evil. Creator commanded Red Clay saying, "*You are free to eat from any tree in the garden; but you must not eat from the Tree of Knowing Good and Evil, for when you eat of it you will surely die.*"

Creator brought all the animals and birds that He had made to Red Clay to see what he would name them. Whatever he called each living creature, that was its name. But there was no suitable companion for Red Clay. Creator said "*it was not good for Red Clay to be alone, I will make a helper for him.*"

⁷ Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 31-32

Creator caused Red Clay, to fall into a deep sleep; and while he was sleeping, Creator took one of Red Clay's ribs from his side and closed up the flesh. From this rib Creator made a woman and brought her to Red Clay.

Red Clay said, *"This is now bone of my bones and flesh of my flesh. She shall be called woman for she was taken out of man."* Red Clay and the woman were both naked, and they felt no shame.

This is what Creator's Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- How did Red Clay become a living being? (Creator breathed his Spirit into man.)
- What were Red Clay's responsibilities to Creator? (Tend the Garden of Eden, not to eat the fruit from the tree of knowing good and evil)
- What was Red Clay's first specific assignment from the Creator? (To name the animals)
- What does this say about man? (He had authority over the animals, he was very smart to name all of them.)
- Why did Creator have man name the animals? (To help man to see he needed a helper)
- How did Creator provide man with a helper? (He made woman from man's rib)
- What was women's relationship to man? (equals, companions)
- What was man's and woman's environment like? (A perfect environment that met all there needs, naked, no shame)
- What does this story tell us about Creator?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

05 - MAN'S BROKEN RELATIONSHIP WITH CREATOR⁸

Background Scriptures: Gen 3:1-24; Isa 59:2; Eze 18:4; Jhn 8:44

Anchor Scripture: Rom 3:23

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- What happened to the beautiful garden Creator made for man?
- Why don't we have the same relationship with Creator that Red Clay did?
- Why does Creator seem so far away?
- Why is it so hard for us to make a living when Creator provided everything Red Clay needed?
- Today's story from the Creator's Words explains these things.

Man's Broken Relationship with Creator

Now the serpent was more crafty than any of the animals Creator had made. One day the serpent said to the woman, *"Did Creator really say, 'You must not eat from any tree in the garden'?"* The woman replied, *"We may eat from the trees in the garden, but Creator did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"*

"You will not surely die," the serpent said. *"For Creator knows that when you eat of it your eyes will be opened, and you will be like Him, knowing good and evil."* The woman saw the fruit of the tree was pleasing to the eye, was good for food, and also desirable for gaining wisdom. She took some and ate it. She also gave some to her husband who was with her, and he ate it.

Then their eyes were opened and they realized they were naked. They sewed fig leaves together and made coverings for themselves. When they heard the sound of Creator walking in the garden they hid themselves among the trees. Creator called out, *"Red Clay, where are you?"* Red Clay answered, *"We heard you and we were afraid because we were naked. So we hid."*

Creator asked, *"Who told you were naked? Have you eaten from the tree I commanded you not to eat from?"* The man said *"The woman you put here with me—she gave me some fruit from the tree, and I ate it."* Creator asked the woman *"What have you done?"* The woman responded *"the serpent deceived me, and I ate."*

⁸ Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 33-34

Creator told the serpent *“You are now cursed and will crawl on your belly in the dust all the days of your life. I will put hostility between you and the woman and between your offspring and hers. One day the offspring of the woman will crush your head and you will strike his heel.”*

To the woman Creator said *“Your pain in bearing children will be greatly increased and your desire will be for your husband and he will rule over you.”*

Creator said to Red Clay *“The ground is now under a curse because of you. You will have to work hard to grow your food but the ground will yield thorns and thistles. One day you will return to the dust from which you were taken for dust you are and to dust you will return.”*

Then Creator clothed the man and woman in the skins of animals. Creator then banished the man and the woman from the garden so they could not eat from the Tree of Life and live forever. Creator placed an angel with a flaming sword to guard the way to the Tree of Life.

Red Clay named his wife Life [Eve], because she would become the mother of all living.

This is what Creator’s Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- How did the serpent tempt the woman into being disobedient?
- Does that sound familiar?
- Why did the first man and woman rebel against Creator?
- After they rebelled did they look for Creator for their evening walk? Why not?
- Did they die as a result of this rebellion?
- What were the results of this rebellion?
- What was Creator’s response to their rebellion?
- Why did two innocent animals have to die?
- Was there death in the world before these animals died?
- What effect does this event have on us?
- What did Creator mean when he said “. . . one day an offspring of woman would crush the serpent’s head, but the serpent would strike his heel.”?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

06 - CREATOR JUDGES A REBELLIOUS WORLD⁹

⁹ Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 35-36

Background Scriptures: Gen 6:1-9:17; Lev 17:11

Anchor Scripture: Gen 6:22

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- Has life gone on since creation without interruption?
- Do you think the Earth has changed since it was created? How?
- Does the Creator ignore the evil in the world?
- Do you think He will ever punish the evil doers?
- Does He take notice of those who do right?
- Today's story from the Creator's Words talks about these things.

Creator Judges a Rebellious World

As the years passed and the number of people on earth increased there was also an increase in wickedness among the people because of the rebellious nature they inherited from their fathers. Brother killed brother, violence, dishonesty, and sexual immorality increased with time. Creator saw how great this wickedness had become, and that every thought of man's heart was only evil. This made Creator very sad and filled His heart with pain that mankind had chosen to walk this evil road. Creator said, *"I will destroy mankind, whom I have created, from the face of the earth—men and animals, all creatures that move along the ground and even the birds."* But He Who Rests [Noah] found favor in the eyes of Creator. He Who Rests walked the Good Road, and was blameless among the people of his time.

Creator said to He Who Rests, *"The earth has become corrupt in my sight and full of violence. I am going to put an end to all people. So make for yourself and your family a great boat of wood."* Creator told He Who Rests just how to make the boat and finish it. Then Creator said, *"I am going to bring floodwaters upon the earth to destroy all life under the heavens, every creature that has the breath of life in it. I will bring to you a male and female of all animals on earth and seven pairs of birds and certain other animals and you will take them into the boat."* He Who Rests did all that Creator commanded him to do. It took He Who Rests 120 years to build the great boat. While he was building it he tried to warn the people about what Creator was about to do. They only laughed at him and continued their evil ways. Finally, the great boat was completed and Creator said, *"Go into the boat, you and your whole family because I have found you blameless in this generation. Seven days from now I will send rain on the earth for forty days and nights and destroy every living creature."*

So He Who Rests took his wife, his three sons and their wives and the animals Creator brought to him into the boat. Creator closed the door and sealed it. In seven days the rain began to fall. The floodgates of heaven were opened. The deep springs of the earth burst forth. Soon the earth was flooded for a long time. Even the highest mountains were covered. All living creatures with the breath of life in them died. Only He Who Rests and those with him in the great boat were safe.

Then Creator sent a wind to dry up the water, it took many months but finally the earth was dry again. Creator said, *“Come out of the boat, you and your family and all the animals so they can multiply and fill the earth.”* He Who Rests offered a burnt sacrifice of some of the animals to Creator. Creator smelled the pleasing aroma and said in His heart *“Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.”*

Creator blessed He Who Rests and his sons saying to them, *“Be fruitful and increase in number and fill the earth. I now give you everything as your food, only you must not eat meat that has its lifeblood still in it.”* At this time He caused all living creatures to have fear and dread in their hearts of man. They would no longer trust man and would flee his presence and preserve their lives. Creator also said that he would demand an accounting of all animals and mankind. *“Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has God made man.”*

Creator said to He Who Rests *“I now establish a promise with you and your descendants and all living creatures to never again destroy the earth by flood. As a sign of my promise I set my bow in the sky, the rainbow. I will always remember my promise to you and all living things to never again destroy all life with a flood.”*

This is what Creator’s Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- What happened after Red Clay and Life were banished from the Garden?
- What did Creator do about it?
- Did He punish both the evil and the good?
- How many good people were there?
- How did the Creator spare the good people?
- When the waters dried up and He Who Rests, his family, and the animals came out of the boat, what did He Who Rests do?
- What did Creator do?
- What reminds us of Creator’s promise?
- If only He Who Rests, his three sons, and their wives survived Creator’s judgment, where did all the people on the earth today come from?
- Does that make us all relatives?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

07 - CREATOR DIVIDES MANKIND INTO DIFFERENT LANGUAGES AND CULTURES¹⁰

Background Scriptures: Gen 11:1-9

Anchor Scripture: Gen 11:1

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- If we are all one family, where did the different languages and cultures come from?
- Does the Creator want us to all be the same?
- Do you think our ancestors spread out and filled the Earth as Creator instructed?
- Today's story from the Creator's Words talks about these things.

Creator Divides Mankind into Different Languages and Cultures

After the great flood, He Who Rests' children had children and they in turn had children. The number of people began to multiply. Everyone was related and all shared the same language. Sadly these descendants of He Who Rests did not follow the instructions of Creator when He said *"Be fruitful and increase in number and fill the earth."* They failed to pass these instructions on to their children. Over time the instructions were forgotten and they began to forget how Creator responded to the evil in the days of He Who Rests.

A mighty hunter and warrior rose up among the people named Rebellion [Nimrod]. Unfortunately, these descendants of He Who Rests did not follow the Good Road nor obey Creator. They did not give Creator the place of honor that He deserved. Instead of spreading out over the whole world and filling it as Creator commanded, Rebellion led them to the plain of Two Rivers [Shinar].

Under the leadership of Rebellion they said to themselves, *"Let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth."*

Creator saw the city and the tower the people were building. He was not pleased. Creator said, *"If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Let us go down and confuse their language so they will not understand each other."* All work on the city and the tower stopped because the workers could not understand each other. The city became known as Confused [Babel]. Since the people could not understand their neighbors they began to leave Confused and spread out over the entire earth just as Creator instructed He Who Rests and his sons to do

This is what Creator's Word says.

¹⁰ Story loosely based on Story 5 of *Oral Bible School*.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- What did the people of Rebellion's day forget and not teach their children?
- What were the people doing that displeased the Creator?
- What caused the people to be of different languages?
- What was Creator's purpose in making different languages?
- Does this story give us insight in how different cultures came to be?
- Do you think the Creator wants all people to be the same today?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

08 - CREATOR'S PROMISE TO BLESS ALL PEOPLE¹¹

Background Scriptures: Gen 12:1-7; 15:4-6; 17:1-7, 10, 17, 19; Gal 3:16; Act 7:2-5

Anchor Scripture: Gen 12:2-3

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- Why did Creator confuse the people's language and scatter them over the face of the world?
- What did the people want to do instead?
- What was the promise Creator gave Life after she disobeyed and eat from the Tree of Knowing Good and Evil?
- Today's story from the Creator's Words talks more about this promise.

Creator's Promise to Bless all People

After the people were scattered over the earth by Creator, one of the sons of He Who Rests, called Good Name [Shem], had a descendant named Honored Father [Abram] who then lived in a distant country. Honored Father had a wife named Princess [Sarai]. The Creator told Honored Father *"Leave your country, your people and your father's household and go to the land I will show you."*

. Creator gave these promises to Honored Father: *"I will make you into a great nation and I will bless you. I will make your name great, and you will be a blessing. I will bless those who bless you and whoever curses you I will curse; And all peoples on earth will be blessed through you."*

So Honored Father left his people as Creator had told him and set out for the land Creator would show him and promised to give him and his descendants. Honored Father was seventy-five years old. His wife Princess was barren, for she had no children.

Honored Father traveled throughout the land to see that it was a good land. Again Creator appeared to Honored Father and said, *"To your offspring I will give this land."*

Many years passed and still Honored Father and Princess had no children and no one to inherit what Creator was giving him. Honored Father said to Creator *"You have given me no children; so a servant in my household will be my heir."* Creator responded *"this man will not be your heir, but a son coming from your own body will be your heir."* And Creator added *"Look up at the heavens and count the stars—if indeed you can count them. So shall your*

¹¹ Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 37-38

offspring be.” Honored Father believed Creator and his belief was credited to him as one who walked The Good Road.

When Honored Father was ninety-nine years old Creator appeared to him and said, *“I am the God Almighty, walk before me and be blameless.”* And Creator said to Honored Father, *“I will establish my everlasting treaty between me and you and your descendants. The sign of the treaty will be circumcision of all male descendants. Your name will no longer be Honored Father but Father of Many [Abraham], for I have made you a father of many nations.”* Creator also changed Princess’ name to Noble Woman [Sarah].

Father of Many asked Creator, *“Will a son be born to a man a hundred years old? Will Noble Woman bear a son at the age of ninety?”* Then Creator said, *“Yes, your wife, Nobel Woman, will bear you a son by this time next year.”*

Noble Woman laughed when she heard she would have a son in her old age. Creator asked *“why did you laugh? Is anything too hard for Creator? About this time next year I will return and Noble Woman will give birth to a boy.”* Noble Woman denied she had laughed, but Creator said, *“O, yes you did.”*

This is what Creator’s Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- What was Creator’s promise to Honored Father or Father of Many?
- What did the promised son have to do with Creator’s promises?
- What other promises has the Creator made in the stories we have heard so far?
- Do you think Creator still makes promises to people?
- If Creator makes you a promise do you think He will keep it?
- Why or why not?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

09 - CREATOR PROVIDED THE SUBSTITUTE SACRIFICE¹²

Background Scriptures: Gen 18:1-15; 21:1-7; 22:1-18; Isa 53:5-6; Gal 3:13

Anchor Scripture: Gen 22:8

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- What had Creator promised Father of Many?
- How old was Father of Many and Nobel Woman at the end of the last story?
- Can a man and woman of Father of Many and Nobel Woman's ages have children?
- If they have a child after all those years how protective do you think they would be of him?
- Today's story from the Creator's Words talks about these things.

Creator Provided the Substitute Sacrifice

When Father of Many last spoke with Creator he was told by Creator *"I will surely return to you about this time next year and Nobel Woman your wife will have a son."* Nobel Woman laughed when she heard these words for she thought to herself, *"I am old and worn out, will I now have this pleasure?"* Creator was gracious to Nobel Woman as He had promised, for soon she was with child and at the appointed time gave birth to a son. Nobel Woman said, *"Creator has brought me laughter, and everyone who hears about this will laugh with me."* Father of Many gave him the name Laughter [Isaac]. When Laughter was eight days old Father of Many circumcised him according to the treaty with Creator.

Sometime later Creator tested Father of Many. Laughter was most likely in his teens by now. Creator said to Father of Many, *"Take your only son Laughter and go to a place I will show you. Sacrifice him there as a burnt offering."* Early the next morning Father of Many took his servants to cut some wood for the sacrifice. Then along with his servants and his son Laughter he set out for the place of sacrifice. On the third day Father of Many saw in the distance the place of sacrifice. He said to his servants *"Stay here with the donkey while I and the boy go over there. We will worship and then we will return to you."*

Father of Many took the wood and placed it on his son Laughter. Father of Many carried the knife and the fire. Laughter spoke up and asked his father, *"Father, the fire and the wood are here, but where is the lamb for the burnt offering?"* Father of Many answered, *"Creator himself will provide the lamb for the burnt offering."*

At the place of sacrifice Father of Many built an altar and placed the wood on it. Then he took his son Laughter and placed him on the altar and took his knife in his hand to kill his son. But then an angel called out to him, *"Father of*

¹² Story patterned after story by J. O. Terry in *A Bible Storying Model*, 2nd Addition, pages 39-40

Many! Father of Many! Do not harm your son. Now I know you fear Creator, because you have not withheld your only son.” Father of Many looked and saw a ram caught by its horns in a nearby thicket bush. He offered the ram in place of his son Laughter.

Then Creator said, *“I will surely bless you, give you many descendants, and through your offspring all nations on earth will be blessed.”*

This is what Creator’s Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- Who told Father of Many that Nobel Woman would bear a son in about a year?
- What did they name the boy?
- Sometime after the boy’s birth, how did Creator test Father of Many?
- What did Father of Many tell his servants that he and Laughter would do after the sacrifice? Was he lying to them?
- How did Father of Many know it was Creator telling him to do this and not an evil spirit who wanted to destroy Laughter?
- What does Creator continue to promise Father of Many?
- What does this story tell us about Father of Many?
- What does this story tell us about Laughter?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

10 - THE PROMISE CONTINUES

Background Scriptures: Genesis 24; 25:19-34; 27 - 28

Anchor Scripture: Gen 28:12-15

Greetings and Fellowship: (May include sharing a meal or snacks.)

Blessing on People and Time Together:

Review of Last Weeks' Story:

- Ask someone to tell the story.
- Gently correct any errors in the story.
- Allow questions or comments about the story.

Accountability: Who told the story to others this past week?

Pre-Story Introduction:

- What had Creator promised Father of Many?
- Did Creator keep his promise to Father of Many by giving him one son?
- Is Laughter the one promised to Life?
- Today's story from the Creator's Words talks about these things.

The Promise Continues

After Nobel Woman had breathed her last and Father of Many was very advanced in years he was concerned about a wife for Laughter. So Father of Many sent his chief servant to the land where Father of Many had once lived to find a wife for Laughter from his own people. Father of Many's servant sought Creator's guidance by praying, "*Creator, God of my master Father of Many, give me success today, and show kindness to my master. May it be that when I say to a girl from the town, 'May I have a drink from your jar?' and she says, 'Drink, and I'll water your camels too'—let her be the one you have chosen for your servant Laughter.*" In this manner the servant was led to a very beautiful young girl named Ensnarer [Rebekah]. Ensnarer was the granddaughter of the brother of Father of Many. After explaining who he was and why he had come, Ensnarer and her family agreed that she would return with the servant and become Laughter's wife. Laughter married Ensnarer and he loved her but she was without children. When Father of Many was 175 he breathed his last and was gathered to his people.

Laughter prayed for Ensnarer and she became pregnant, but there was a struggle taking place in her womb. Ensnarer asked Creator what was happening and He told her "*Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger.*" When the boys were born the first one to come out was covered with red hair, they called him Hairy [Esau]. The second boy came out grasping Hairy's heel. He was named Heal Grabber [Jacob]." This name was also used for one who deceived others and tricked people out of their possessions, a con-man.

After the birth of the twins, Creator renewed the promise He had given to Father of Many with Laughter. Creator told Laughter "*To you and your descendants I will give all these lands and will confirm the treaty I swore to Father of Many. I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed.*"

Hairy grew to be a great hunter, a man of the fields. He became his father's favorite. Heal Grabber tended to stay around the house and help his mother and he became her favorite. This is not a good situation in the family. It caused the struggle that began in the womb to continue as the boys grew up. One day when Heal Grabber was cooking some stew, Hairy came in from the fields and was very hungry. He said to Heal Grabber *"Quick, let me have some of that red stew! I'm starving!"* But Heal Grabber said *"I will not give you any stew unless you give me your birthright in exchange."* Hairy said *"my birthright is of no use if I starve to death, you may have it if you will give me some stew."* So Hairy dishonored his birthright and sold it for a bowl of stew. Heal Grabber didn't even give him any fry bread to go with it. Hairy also dishonored his father and mother by marrying local women who were not of their people.

Later, when Laughter grows old and feeble, Heal Grabber lives up to his name and tricks his father into giving him the blessing that was due Hairy. Now Heal Grabber has Hairy's birthright and his blessing. When Hairy finds out he is very angry and says to himself *"When my father dies; then I will kill my brother."* Ensnarer learns of this and convinces Laughter to send Heal Grabber to her brother's house so that he can find a wife from among their own people. Heal Grabber leaves without Hairy's knowledge and travels to his uncle's house in the town of Mountaineer [Haran].

As Heal Grabber flees to Mountaineer where his uncle lives he stops for the night at sundown. As he slept that night the Creator spoke to him in a dream. Creator said *"I am the one that Father of Many and Laughter believed and obeyed. I now promise you and your descendants the land where you lay. Your descendants will be many and will fill this land. All peoples on earth will be blessed through you and your offspring. I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you."* Thus, Creator renewed the promise He had made to Father of Many and to Laughter. In the morning when Heal Grabber awoke, he worshiped Creator and named the place where he was Creator's House {Bethel}. Heal Grabber said, *"I will only honor Creator as God and I will return to Him a tenth of whatever He gives me."*

This is what Creator's Word says.

Post-Story Dialog:

- What did you like about this story?
- Is there something you disliked about the story?
- Would someone repeat the story for us?
- Did anyone hear it differently?
- Is there something about the story that puzzles you?
- Would anyone else like to tell the story?
- What did Creator promise Laughter?
- How many children did Creator give Laughter and Ensnarer?
- What was the relationship like between the two boys?
- What did Creator tell Ensnarer about the boys while they were still in her womb?
- Are these two boys the answer to Creator's promise to Father of Many?
- What happened to Heal Grabber as he is fleeing from his brother?
- Is Heal Grabber the one Creator promised to Life?
- Is there any question you would like to ask?
- Retell the story if needed to clarify misunderstandings.
- Ask everyone to tell the story to at least one other person during the week.

Conclusion: Fellowship and informal discussion until people decide to leave.

STORIES IN THE WORKS

11. The Tribes of Israel
12. Slavery in a Foreign Land
13. Creator Selects a Leader
14. The Passover – the Sign of the Blood and the Lamb
15. Creator’s Holy Law Teaches All Are Sinful
16. The Blood Sacrifice To Cover Man’s Sin
17. The Celebration Of Feasts
18. Commemorating The Crossing Of The Jordan
19. A Woman’s Fear Of God And Obedience Saved Her Family (Optional Story For Women)
20. Elijah on Mount Carmel
21. Soar on Eagle's Wings: Trust in the Lord
22. Prophecies of the Birth of Messiah
23. Prophecy of the Suffering Servant
24. The God of All Nations
25. The Message Of The Prophets
26. The Birth Of Jesus According To Scripture
27. The Baptism of Jesus
28. Testimonies About Jesus
29. You Must Be Born Again To Enter The Kingdom Of God
30. A Drink Of Living Water From The Promised One (Optional Story For Women)
31. Jesus Has Authority To Forgive Sin
32. Jesus Has Authority Over Nature
33. Jesus Forgave A Sinful Woman And Gave Her Peace (Optional Story For Women)
34. Jesus Has Authority Over Evil Spirits
35. Jesus Is The Resurrection
36. Jesus Is the Only Way
37. You Must Believe In This Life Before You Die
38. This Is My Body Given For You, My Blood Poured For Your Sins
39. Jesus Was Falsely Accused And Sentenced To Die
40. Jesus Died For Our Sin
41. God Raised Jesus To Life Again
42. Jesus Visits With Followers
43. Jesus Returned To The Father Who Sent Him
44. Jesus Is The True High Priest Interceding For Us
45. Jesus Will Return To Judge All Unbelievers
46. It’s Your Decision!